Division Overview

Environmental Health Services (EHS) is a function of the Gallatin County City / County Health Department. EHS is responsible for enforcement of state laws and regulations, and County rules and Regulations on environmental health statutes involving food, water, wastewater and air.

These statutes require EHS to inspect and enforce regulations for food establishments, public accommodations, day care centers and trailer courts. EHS issues permits and inspects septic systems within the county and assists other governmental agencies in the investigation and remediation of environmental health problems or issues. EHS performs site evaluations of proposed subdivisions to ensure compliance with the Sanitation in Subdivision Act and local septic regulations. In addition to these mandatory programs, EHS manages the local radon program and is under a contract with the State to inspect public water systems.

Department Goals:

- Smoothly transition into new office space
- Complete the septic permit scanning project
- Start scanning the subdivision database
- Continue cross-training EHS staff

Recent Accomplishments

- Implemented electronic record management system for Food Establishment Program.
- Streamlined the variance procedure for the BOH

Department Budget

| Object of Expenditure | | Actual FY 2007 | Final FY 2008 | | Actual FY 2008 | Request FY 2009 | | eliminary FY 2009 | ı | Final FY 2009 |
|-------------------------|-------|---------------------|----------------------|----|-------------------|-----------------------|----|----------------------|-----------|--------------------|
| Personnel Operations | | \$574,560 72,973 | \$678,501 102,215 | \$ | 646,175 76,455 | \$ 640,125 105,337 | \$ | 656,990 105,337 | \$ | 658,692 105,337 |
| Debt Service | | - | - | | - | - | | - | | - |
| Capital Outlay | | 11,300 | 15,500 | | 5,315 | 17,300 | | 8,595 | | 17,300 |
| Transfers Out | Tatal | + CEO 024 | - # 700 040 | • | 707.045 | + 700 700 | • | 770.000 | • | 704 200 |
| | Total | \$658,834 | <u>\$ 796,216</u> | \$ | 727,945 | <u>\$ 762,762</u> | \$ | 770,922 | <u>\$</u> | 781,329 |
| Budget by Fund Group | • | | | | | | | | | |
| General Fund | | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ | - |
| Special Revenue Funds | | 658,834 | 796,216 | | 727,945 | 762,762 | | 770,922 | | 781,329 |
| Debt Service Funds | | - | - | | - | - | | - | | - |
| Capital Project Funds | | - | - | | - | - | | - | | - |
| Enterprise Funds | | - | - | | - | - | | - | | - |
| Internal Service Funds | | - | - | | - | - | | - | | - |
| Trust & Agency Funds | | - | - | | - | - | | - | | - |
| | Total | \$ 658,834 | \$796,216 | \$ | 727,945 | \$ 762,762 | \$ | 770,922 | \$ | 781,329 |
| Funding Sources | | | | | | | | | | |
| Tax Revenues | | \$288,839 | \$288,839 | \$ | 285,951 | \$ 288,839 | \$ | 288,839 | \$ | 504,686 |
| Non-Tax Revenues | | 316,620 | 316,620 | | 284,620 | 242,010 | | 242,010 | | 254,630 |
| Cash Reappropriated | | 53,375 | 190,757 | | 157,374 | 231,913 | | 240,073 | | 22,013 |
| | Total | \$658,834 | \$796,216 | \$ | 727,945 | \$ 762,762 | \$ | 770,922 | \$ | 781,329 |

Department Personnel

| Per | | | |
|-----|-----------|------------------------------|------|
| No | FT/PT | Title | FTE |
| 1 | Full-Time | EHS Director | 1.00 |
| 3 | Full-Time | Environmental Health Spec II | 1.75 |
| 5 | Full-Time | Environmental Health Spec I | 6.00 |
| 1 | Full-Time | Administrative Secretary | 2.00 |
| 1 | Full-Time | Administrative Assistant | 0.59 |

Total Program FTE 11.34

2009 Budget Highlights

Personnel

No change

Operations

No change

Capital

- Computer table top (3) \$5,400
- Capital Reserve GIS/GPS/Tables \$11,900

County Commission Goals/Department Response

The County Commission established a set of overarching goals for the county government. Listed below are the County Commission's goals, followed by the methods by which the Environmental Health Services is striving to fulfill those goals.

Exceptional Customer Service

- Implement electronic filing and food service inspections.
- Streamline and increase coordination of the permitting process with Planning.
- Create programs to document location of public wastewater treatment systems.

Be Model for Excellence in Government

- Participate in the regional public health emergency responses plan.
- Review and modify EHS programs.

Improve Communications

- Design, develop, and implement a mechanism to receive client feedback.
- Improve public access to the Department's website.
- Perform a minimum of 6 outreach or educational talks.

To be the Employer of Choice

- Continue advanced training.
- Performance based employee appraisals.

WORKLOAD INDICATORS/PERFORMANCE MEASURES

| Wo | Workload Indicators Actual YTD Estimated Projected | | | | | | |
|-----|--|------------|-----------|-----------|-----------|--|--|
| | Indicator | FY 2007 | FY 2008 | FY 2008 | FY 2009 | | |
| 1 | Number of Septic Applications processed | 456 | 278 | 325 | 300 | | |
| 2 | Number of Sub Applications processed (lots) | 158 (1045) | 102 (199) | 115(215) | 100 (200) | | |
| 3 | Number of Food Establishment inspections | 827 | 851 | 950 | 900 | | |
| 4 | Number of Temporary Food Events inspected | 201 | 194 | 205 | 240 | | |
| 5 | Number of ServSafe class participants | 132 | 96 | 105 | 200 | | |
| 6 | Number of Complaints investigated | 190 | 184 | 200 | 200 | | |
| 7 | Number of Public Accommodations inspected | 119 | 46 | 50 | 150 | | |
| 8 | Number of Trailer Courts inspected | 67 | 68 | 69 | 65 | | |
| 9 | Number of Pools/Spas inspected | NA | 65 | 135 | 270 | | |
| 10 | Number of Septic Inspections (# seen) | 431(230) | 250(168) | 285(180) | 250(125) | | |
| 11 | Number of Site Evalutions (# seen) | 288(178) | 180(104) | 210(115) | 180(100) | | |
| 12 | Number of Public Water inspections | 44 | 25 | 38 | 40 | | |
| 13 | Number of Plan Reviews | 57 | 58 | 75 | 60 | | |
| 14 | Number of Initial Sub reviews for Planning | 192 | 122 | 140 | 120 | | |
| Per | formance Measures | Actual | Actual | Estimated | Projected | | |
| | Measure | FY 2007 | FY 2008 | FY 2008 | FY 2009 | | |
| 1. | Percent of septic permits scanned | | 59% | 65% | 100% | | |
| 2. | Percent of site evaluations seen | 62% | 58% | 55% | 55% | | |
| 3. | Number of Health Code Chapters Updated | NA | NA | NA | 4 | | |
| 4. | Percent of clients satisfied with service | 95% | | 95% | 95% | | |

Comments

[•]The County has begun discussing the role of EHS in the permitting, review and oversight of public wastewater treatment systems in the county. The performance measures and workload estimates may be affected by the decision.

[•]The Montana Department of Public Health and Human Services have initiatives involving the inspection of tourist homes which may affect workload estimates. Additionally, new regulations regarding the review of non-public water and wastewater systems may be implemented and affect EHS's workload.